Hidayat Yafta aur Hidayat ka sarchashma

MUAWIYAH BIN ABI SUFYAN

RAZI-ALLAHU-ANHUMA

Ke Sahabah hai Qadardan

Baqalam

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Bismillah Hir-Rahman Nir-Raheem

Alhamdu lillahi rabbil alamin wassalatu wassalamu ala Rasoolihil Ameen wa ala aalihi wa ashabihi ajmain.

MUQADDIMAH

Abu Abdul Rahman Muawiyah Bin Abi Sufyan raziallahu-anhuma wo azeem hasti hai jin par bhonde eterazaat karne aur rakeek hamle karne ki ahl-e-bid'at ne mauqa ba-mauqa napak aur nakam koshish ki balke qadeem zamane hi se Muawiyah raziallahu-anhu ki shakhsiyet ko nazai aur janib'dar banane ki sazish rachi(1) hatta ke un se khusomat wo adawat ki bina par jhoti hadise bhi waza ki jane lagi(2) mazi qareeb me bhi "Khilafat wo Mulookiyet" jaise mauzuat me bazahir aur gair manhaji dil-chaspi lene walon ne bhi Muawiyah raziallahu-anhu ki shan me gustakhi ki aur haal hi me sunniyet ka libada udhkar sunniyet ka sauda karne wale kisi zameer balke imaan furoosh ne Muawiyah raziallahu-anhu par kichad uchalna chaha.

Quran likhne me jis shakhsiyet par Nabi sallallahu alaihi wasallam ne etemaad kia, islami sar'hadon ki hifazat karne me Khulfai Rashideen ne bhrosa kia(3) aur us shakhsiyet ne Nabi sallallahu alaihi wasallam ke etemaad aur Khulfai Rashideen ke husne zan ko ahsan andaz se baqi rakha us par angrezi mumalik ke tarbiyet yaafta roshan khiyal siasi mufakkireen kia khak tabsira karegay?

Bahut pahle Imam Ibn Hazam rahimahullah ne farmadiya ke Muawiyah raziallahu-anhu ki khilafat ko sare sahabah ne bil-ittefaq taslim kia aur kisi ek ne bhi ikhtilaf nahi kia, phir ek daur aisa aya ke be-wazan wo be-waq'at logo ne bagair dalil apni fasid fikar ke zariye Sahabah ke is ijma ki khilaf warzi ki, is darje ki zillat se ALLAH ki panah!(4)

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(1)Siyar Alamin Nubala lil-Zahbi:3/128
(2)Al-Mauzoouat li-Ibn Jauzi:2249
(3)Siyar Alamin Nubala lil-Zahbi:3/132
(4)Al-fasl fi al-milal wa-al-ahwa' wa-al-nihal li-Ibn Hazam:4/127

MUAWIYAH raziallahuy-anhu BA’EK NAZAR

Muawiyah raziallahu-anhu Sahabi, Katib-e-Wahi, NABI sallallahu alaihi wasallam ke bradar-e-nisbati(1), Khalifai Khair-ul-Quroon, Khaal-ul-Momineen(2), Khulfa wa Sahabah ke manzoor-e-nazar, adal wa insaaf ke paikar, sidq wa safa ke mazhar, taweel-ul-qaamat, goori rangat, aur kamaal ka Jamaal rakhne wali ba'ruab shakhsiyet, jinhe Omar wo Usman raziallahu-anhuma ne bees saal tak mulk-e-Shaam ka ameer(Governor) banai rakha, jab khalifa bane to ALLAH ne inhe khilafat bhi bees saal tak ata farmai, hokumat ka daira Makkah, Madinah, Misar, Shaam, Iraq, Kharasan, Faras, Yaman, Balad-e-Room, Maghrib wo digar khiton par muheet rakha(3), aur aap ke hatho Cyprus, Caesarea aur Constantinople ko fatah karaya, aap ki beshumar sifat me ek imtiyazi khusosiyet ye bhi hai ke aap sab se pahle samandari jung shuroo karne wale islami qayed qaraar pai, islami bahri beda taiyar kia, aur kam wo besh ba'ek waqt ek hazar saat sao kashtiya zer-e-istemal rakhi, alawa azi Muawiyah raziallahu-anhu aqal wo hikmat aur sabar wo zabt me apni misal aap the, tanzimi umoor aur daftari nizam ke muajjid the, isiliye aap ki hama jihat shakhsiyet ke mukhtalif pahlo ko ujagar karne, roshan hayat, numaya khidmat, aur ahmiyet wo fazilat ko aya karne ba'fazlihi sub'hanahu ta'ala sao(100) se zayed kitabe likhi gai.

(1)Ummul Momineen Umme Habibah raziallahu-anha ke haqiqi bhai.
(2)Ahl-e-Iman ke mamo
(3)Siyar Alamin Nubala lil-Zahbi:3/133

LAMHA-E-FIKAR

Amomi taur par bequsoor musalman ko bila wajah bura bhala kahna gunah hai(1), bil-khusoos un me bhi faut shuda afrad ko bura kahne se roka gaya(2), likin jab Sahabah ka zikar chidhjai to puri sanjeedgi ke sath fauran adab ke daire me ajana chahiye(3), aur apni zaban ko lagam deni chahiye warna Sahabah ke gustakh par ALLAH ki, farishton ki, aur sare insanon ki lanat barasti rahegi(4), aur Sahabah ko gali dene wala gustakh kafir qarar paiga(5).

Sahabah Kiraam raziallahu-anhum ke mabain, Muawiyah raziallahu-anhu se muhabbat aur un ka adab wo ehteram to Ahl-e-Sunnat ke aqayed ka ek atoot hissa hai(6), isiliye hame un ke mutaleq ilm hasil karna aur unki shakhsiyet ka difa karna chahiye.

(1)Sahih al-Bukhari, Kitab al-Iman, Bab:khauf… Hadith No.48, ba-riwayet Ibn Masood raziallahu-anhu

(2)Sahih al-Bukhari, kitab al-Janaiz, Bab:ma-yanha min… hadith No.1303, ba-riwayet Ayisha raziallahu-anha

(3)Al-Amali al-Mutlaqah li-Ibn Hajar Asqalani, ba-riwayet Omer raziallahu-anhu, basanad Sahih.

(4)Al-Mujam al-Kabeer lil-Tabrani, Hadith No.12709, ba-riwayet Abdullah Ibn Abbas raziallahu-anhuma, basanad Hasan.

(5)Al-Ibaana al-Sughra li-Ibn Batta:162.

(6)Al-Shariyah lil-Aajurri:5/2466-2467.

Muawiyah raziallahuy-anhu KI FAZILAT QURAN KI RO SE

- ❖ Fatah Makkah se qabal ALLAH ki raah me kharch karne aur jaan ki baazi lagane walon ka azeem darjah aur un se jannat ka wada hai(1)

Aur Muawiyah raziallahu-anhu ne fatah Makkah se qabal islam qubool kia, aur baad me bhi jang-e-Hunain waghaira me kharch kia aur shirkat bhi ki.

- ❖ Jung-e-Hunain me ALLAH ki janib se sakinat nazil howi(2) aur is jang me Muawiyah raziallahu-anhu ne shirkat ki.

- ❖ "Sa'at-ul-Usrah" yani jang-e-Tabook me shareek Sahabah ki ALLAH ne taubah qubool ki aur un ke sath bade raham ka muamila farmaya(3) aur Muawiyah raziallahu-anhu ne jang-e-Tabook me bhi shirkat ki.

(1)Surah al-Hadeed:57/10
(2)Surah al-Taubah:9/25-26
(3)Surah al-Taubah:9/117

MUAWIYAH Razi Allahu An-hu PAR RASOOL ALLAH Sallallahu Alaihi Wasallam KI INAYET AUR UNKELIYE BASHARAT

- Muawiyah raziallahu-anhu aur unka gurooh bhi NABI sallallahu alaihi wasallam ki nazar me musalman balke haq bajanib(1) Azeem musalman hai(2) jo haq par thay.

- Muawiyah raziallahu-anhu RASOOL ALLAH sallallahu alaihi wasallam se be had aur sab se ziyada qareeb raha karte thay(3).

- RASOLL ALLAH sallallahu alaihi wasallam ne Muawiyah raziallahu-anhu keliye duae ki ke:
  - Aye ALLAH! Muawiyah(raziallahu-anhu) ko hidayat yaafta aur auron keliye hidayat ka sarchashmah bana(4).
  - Aye ALLAH! Muawiyah(raziallahu-anhu) ko azab se bacha(5).

Alawa azeen RASOOL ALLAH sallallahu alaihi wasallam ne samandari jung ladhne wale pahle lashkar ke liye maghfirat ki basharat sunai, aur Muawiyah raziallahu-anhu wo pahli khush khismat shakhsiyet hai jinhe ye ezaaz aur maghfirat ka parwana mila kion ke wo is lashkar ke aam sipahi nahi balke sardar aur sipah-salaar the.

- RASOOL ALLAH sallallahu alaihi wasallam ne khawab me dekha ke kuch log badeshah ki tarah takhat par barajmaan rahkar samandari safar kar rahe hai(6), aur Umme Haraam razillahu-anha kahti hai ke is ki tabeer Muawiyah raziallahu-anhu

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(1)Sahih al-Muslim, kitab al-Zakat, Bab: zikr al-khawarij… Hadith No.1064, bariwayet Abu Sayeed raziallahu-anhu.

(2)Sahih al-Bukhari, kitab al-Sulah, Bab: qaulun-Nabi lil-Hassan… Hadith No.2704, bariwayet Hassan raziallahu-anhu.

(3)Sahih al-Muslim, kitab al-Zikr, Bab:Fazlul ijtima… Hadith No.2701, bariwayet Abu Sayeed raziallahu-anhu.

(4)Jame al-Timizi, Abwab al-Manaqib Muawiyah… Hadith No.3842, bariwayet Abdulrahman Bin Abi Umair raziallahu-anhu, basanad Hasan.

(5)Musnad Ahmed, Hadith No.17152, bariwayet Arbaaz Bin Sariya raziallahu-anhu, basanad Hasan.

(6)Sahih al-Muslim, kitab al-Imarah, Bab:fi fazl alez wa fi al-bahar, Hadith No.1912.

ke daur-e-khilafat me howi, aur un me Muawiyah raziallahu-anhu bhi the(1).

Muawiyah raziallahu-anhu ki imarat, wilayet aur badeshahat ummat keliye bais-e-rahmat rahi(2).

Muawiyah raziallahu-anhu un baarah khulfa me se hai jin ke daur-e-khilafat me deen-e-islam mazboot aur mustahkum raha(3).

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(1)Muawiyah Bin Abi Sufyan li-shahatah Muhammed Saqar:111.

(2)Al-Mujim al-Kabeer lil-Tabrani, bariwayet Ibn Abbbas raziallahu-anhum-Hadith No.11138, basanad Sahih. wa al-Mustadrak ala al-Sahihain Hadith No.8459.

(3)Sahih al-Muslim, kitab al-Imarah, Bab:al-naas… bariwayet Jabir raziallahu-anhu, Hadith No.1821. wa Minhaj-us-Sunnah li-Ibn Taimiyah:4/206.

MUAWIYAH (Razi Allahu An-hu) SAHABAH KIRAM (Razi Allahu An-hum) KI NAZAR ME

❖ Omer raziallahu-anhu ne Muawiyah raziallahu-anhu ko dekha aur kaha ke ye arab ke kisra(1) hai(2).

❖ Ahl-e-Bait aur Ali raziallahu-anhu ke sath rahne wale Turjuman-ul-Quran Ibn Abbas raziallahu-anhuma ne inhe faqiyah aur Sahabah me sab se ziyada ilm rakhne wale ka laqab diya(3), sath hi sath hukomrani keliye sab se ziyada mauzo bataya, aur is mauqaf se Ibn Omer raziallahu-anhuma ne bhi ittefaq kia(4).

❖ Ibn Omer raziallahu-anhuma ne farmaya ke Omer raziallahu-anhu Muawiyah raziallahu-anhu se bahtar the likin Muawiyah raziallahu-anhu me Omer raziallahu-anhu se ziyada siyadat(sakhawat aur qowat-e-bardasht) paijati thi(5).

❖ Abu Darda raziallahu-anhu ne kaha ke mai ne Muawiyah raziallahu-anhu ki namaz ko RASOOL ALLAH sallallahu alaihi wasallam ki namaz se ziyada mushabeh paya(6).

❖ Ka'ab Bin Malik raziallahu-anhu ne kaha ke jin khobion ke malik Muawiyah raziallahu-anhu the wo khobiya kisi me bhi hargiz nahi paijati hai(7).

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(1)Kisra Faras ke badeshah ko kahte hai.
(2)Asad-ul-Ghabah:4/434.
(3)Sahih al-Bukhari, kitab Ashab-un-Nabi, Hadith3765. Siyar Alamin Nubala lil-Zahbi:3/152.
(4)Sahih al-Bukhari, kitab al-Sulah, Bab:qaul-un-Nabi lil-Hasan… Hadith No.2704. wa al-Khallal fi al-Sunnah.
(5)Al-Sunnah lil-Khallah, Asar No.180.
(6)Musnad al-Shamiyeen lil-Tabrani, Hadith No.282.
(7)Tarikh Dimashq:59/176.

- ❖ Ahl-e-Bait me Hasan Bin Ali raziallahu-anhuma ne inhe khilafat ka ahel jana aur unke haq me apni khilafat se dast-bardar hogai.

- ❖ Teyis(23) Sahabai Kiraam razi allahu anhum ne Muawiyah raziallahu-anhu se ahadis riwayet ki, aur aisa bahut kam hota hai ke kisi Sahabi se itne ziyada Sahaba ne riwayet ki ho.

MUAWIYAH Razi Allahu An-hu AUR AHL-E-BAIT

Muawiyah raziallahu-anhu Ahl-e-Bait aur bil-khusoos Azwaj-e-Mutaharaat ke sath husne sulook karte, aur unki khidmat me bade bhari naqdi tahaif pesh kiya karte the(1).

MUAWIYAH Razi Allahu An-hu KI SAADGI

Logo ne dekha ke Muawiyah raziallahu-anhu jab dimashq me awam se khitab karte to unpar pewand lagi howi qamees hoti(2).

MUAWIYAH Razi Allahu An-hu KE TAYE ULAMA KA ADAB

- ❖ Imam Ibn Abil Izz Hanafi rahimahullah ne kaha ke musalmano ke sab se pahle badeshah Muawiyah raziallahu-anhu hai aur wo musalmano ke badeshaho me sab se bahtareen hai(3).

- ❖ Sare ulama ka ijma hai ke Muawiyah raziallahu-anhu is ummat ke badeshaho me sab se afzal hai(4).

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(1)Tarikh Dimashq:59/194. wa Al-Bidayah wa al-Nihayah, Tarjuma Muawiyah:8/145.

(2)Al-Zuhad lil-Ahmed, bariwayet Abu Hamlah, basanad Sahih.

(3)Sharah Tahawiyah, page:483.

(4)Majmoo al-Fatawa:4/478.

SANGEEN GHALAT FEHMI KA IZAALAH

Muawiyah raziallahu-anhu se mutaleq jaan-na chahiye ke unke aur Ali raziallahu-anhu ke darmiyan jaung Khilafat ya badeshahat ke liye qat'an nahi howi, kion ke Muawiyah raziallahu-anhu bhi Ali raziallahu-anhu hi ko apne se afzal qarar detethe(1), balke jis waqt jung-e-siffeen howi us waqt Muawiyah raziallahu-anhu keliye Khilafat ki bai'at hi nahi ki gaithi, lihaza unke darmiyan jung hone ki wajah mahaz ye thi ke Muawiyah raziallahu-anhu Usman raziallahu-anhu ke qatileen se qiasaas le, likin us waqt halat ki nazakat aur darpesh masail ke madd-e-nazar Ali raziallahu-anhu ka maan-na tha ke qisaas Khilafat ke mukammil istehkam ke baad hi mumkin hai(2).

Wazeh rahe ke Muawiyah raziallahu-anhu Usman raziallahu-anhu ke chacha zaad bhai hote hai aur NABI sallallahu alaihi wasallam ne fitno ke daur me Usman raziallahu-anhu aur unke sathion ko haq par bataya hai(3), isiliye Muawiyah raziallahu-anhu aur unki jamat ko baghi aur zalim mahez is bina par qarar nahi diya jasakta ke Ammar raziallahu-anhu ko unhone qatal kiya aur unke qatil ko hadis me baghi aur zalim bataya gaya, jab ke Muawiyah raziallahu-anhu ne is haqiqat se parda faash kiya aur wazeh kiya ke Ammar raziallahu-anhu ko unho ne ya unki jamat ne qatal nahi kiya balke aise logo ne unko qatal kiay jo inhe in masail me lekar ayethe(4), bil-khusoos Muawiyah raziallahu-anhu aur unke muawineen par zaban darazi ya siasi tajziye karne se qabl hazaar dafe sooch lena chahiye kion ke jung-e-siffeen me Muawiyah raziallahu-anhu ke sath bhi teen sau(300) Sahabai Kiraam the(5), aur Abdullah Ibn Abbas raziallahu-anhuma ne farmaya ke agar log Usman raziallahu-anhu ke khoon ke badle qisaas ka mutaliba na karte to unpar aasmaan se patharon ki barsaat hoti(6).

(1)Tarikh Dimashq:59/132.
(2)Siyar Alamin Nubala lil-Zahbi:2/523. Majmoo al-Fatawa li-Ibn Taimiyah:35/72.
(3)Musannaf Ibn Abi Shibah, Kitab Fazail ma-zukira fi fazl Usman, Hadith No.32026.
(4)Musnad Ahmed, Hadith No.6499, basanad Sahih.
(5)Musnad Shamiyeen, Hadith No.2232.
(6)Al-Mujim al-Kabeer lil-Tabrani, Hadith No.122, aur is sanad ke rijaal siqqah hai.

JUNG KE BAWAJOD ALI Razi Allahu An-hu AUR MUAWIYAH Razi Allahu An-hu KE MAHAMI TALUQAT

Jab Muawiyah raziallahu-anhu ko Ali raziallahu-anhu ki shahadat ki khabar mili to zaar wo qataar ropadhe, is par unki biwi ne pocha ke aap un par rorahe hai ke aap ne un se jung ki to farmaya ke tum nahi janti ke logo ne kitne ilm aur fazl aur deen ki fahem rakhne wale ko gunwadiya(1), doosri janib Ali raziallhu-anhu ne farmaya ke tum Muawiyah raziallahu-anhu ke hakim ban-ne se karahat mat karo(2), balke ahl-e-shaam keliye maghfirat ki dua ki(3), aur farmaya ke mere sath aur Muawiyah raziallahu-anhu ke sath jung me qatal hone wale dono bhi jannat me rahege(4).

KHABAR-DAAR

Ayisha raziallahu-anha ko jab pata chala ke kuch log Sahabah kiraam ki shaan me gustakhiya kar-rahe hai to farmaya ke Sahabah ka amal to ruk gaya likin ALLAH ne chaha ke Sahabah se ajar naa ruke(5).

Ibrahim Nukhai rahimahullah se Sahabah Kiraam ke mabain jungo ke mutaleq pochagaya to farmaya ke jab ALLAH ne hamare hatho ko unke khoon se mahfooz rakha to kia hum unke khoon se apni zabano ko range ge?(6).

Abdallah Ibn al-Mubarak rahimahullah ne farmaya ke Muawiyah raziallahu-anhu hamare yaha meyar hai, lihaza hum jise bhi Muawiyah raziallahu-anhu ko tedhi nazar se dekhta howa paige usay tamam Sahabah ka gustakh samjhege

(1)Al-Bidayah wa al-Nihayah:8/133.
(2)Musannaf Ibn Abi Shibah, Hadith No.37854.
(3)Musannaf Ibn Abi Shibah, Asar No.37865.
(4)Al-Mujim al-Kabeer lil-Tabrani, Hadith No.688, aur ye riwayet sabit hai.
(5)Jami al-Asool fi Ahadis al-Rasool li-Ibn Asir al-Jazri, Hadiht No.6366.
(6)Al-Naahiyah an ta'an...li-Abdul Aziz al-Multani, page:23.

ge(1).

Rabi Bin Nafe rahimahullah ne farmaya ke Muawiyah raziallahu-anhu Sahabah Ikraam keliye parda aur dhal ki haisiyet rakhte hai, agar koi us parde ko chaak karde to Muawiyah raziallahu-anhu ke baad digar Sahabah ki bhi be-hurmati karne ki jasarat karega(2).

Imam Ibn Taimiyah rahimahullah ne farmaya ke Muawiyah raziallahu-anhu ka gustakh dar-haqiqat Khulafai Rashideen aur digar Sahabah Kiraam ka gustakh hai(3).

Dekha gaya ke kuch log Omer Bin Abdul Aziz rahimahuallah ko ahmiyet dete hai likin inhe ahmiyet dene ke sath sath Muawiyah raziallahu-anhu par jumle kaste hai jab ke Abdullah Ibn Mubarak rahimahullah ne kaha ke jo gard O gubar Muawiyah raziallahu-anhu ki naak me dakhil howi wo Omer Bin Abdul Aziz rahimahullah se hazar gunah ziyada bahtar hai, jab Muawiyah raziallahu-anhu ne NABI ke piche namaz ada ki to uske baad kaise shubhaat? kaise eterazaat?(4).

KHULASAI KALAAM

Muawiyah raziallahu-anhu Sahabi-e-Rasool, Katib-e-wahi, Khalifat-ul-Muslimeen, Khaal-ul-Momineen, taqwa shi'aar, parhez'gaar, bil-khusoos Ahl-e-Bait ke khidmat guzar, salaf ke yaha haq ka meyar, kamiyab qayed O fateh, aur insaaf parwar hakim the, jin ki fazilat me kitab O sunnat ki nusoos aur Sahabah O aslaf ke bahut sare aasaar hai, lihaza kisi bhi gumraah-kun fikar se mutasir hokar kisi bhi sahabi ki tanqees karna chota moh badi baat hogi, aur apni akhirat ko khatre me daalna hogaa.

Wallahu Alam, wasallallahu alan-Nabiyi wasallam.

Dua hai ke ALLAH SUBHANAHU WA TALA hum tamam ko deen ki sahih fahem aur us par amal ki tofeeq atafarmai.AAMEEN

(1)Al-Bidayah wa al-Nihayah li-Ibn Kasir:11/449.
(2)Al-Bidayah wa al-Nihayah:8/148.
(3)Majmoo al-Fatawa:4/472.
(4)Wafyaat al-ayaan li-Ibn Khalkaan:3/33.

MARAJE

1	Al-Quran al-Majeed
2	Al-Ibanah al-Sughra li-Ibn Battah
3	Asad-ul-Ghabah li-Ibn Aseer
4	Al-Amali al-Mutlaqa li-Ibn Hajar
5	Al-Bidayah wa al-Nihayah li-Ibn Kaseer
6	Tarikh Dimashq li-Ibn Asakar
7	Jame al-Asool fi Ahadis al-Rsool li-Ibn Asir al-Jazri
8	Jame al-Tirmizi
9	Al-Zuhad lil-Ahmed
10	Al-Sunnah lil-Khallal
11	Siyar Alamin Nubala lil-Zahbi
12	Sharah al-Tahawiyah li-Ibn Abil Izz Hanafi
13	Al-Shariyah lil-Imam Aajurri
14	Sahih al-Bukhari
15	Sahih al-Muslim
16	Al-fasl fi al-milal wa-al-ahwa wa-al-nihal
17	Majmoo al-Fatawa
18	Munad Ahmed
19	Musnad al-Shamiyeen lil-Tabrani
20	Musannaf Ibn Abi Shibah
21	Muawiyah Bin Abi Sufyan lil-Shahatah Mohammed Saqar
22	Al-Mujam al-Kabeer lil-Tabrani
23	Minhaj-us-Sunnah li-Ibn Taimiyah
24	Al-Mauzo'aat li-Ibn al-Jauzi